

## City of Rancho Cordova Notice of Public Hearing

NOTICE is hereby given that on **Monday, September 18, 2023**, at **6:30 p.m.**, or as soon thereafter as the matter may be heard, the City Council of the City of Rancho Cordova will hold a Public Hearing at the **Rancho Cordova City Hall, located at 2729 Prospect Park Drive, Rancho Cordova**, to consider the following:

### **PUBLIC HEARING ON DRAFT BOUNDARY MAPS OF COUNCIL DISTRICTS AND FIRST READING OF AN ORDINANCE PROVIDING FOR THE ELECTION OF COUNCIL MEMBERS BY DISTRICTS AND ESTABLISHING THE BOUNDARIES AND ELECTION ORDER OF EACH DISTRICT**

The purpose of this public hearing is: **To receive a report on the districting process, receive public comments, provide feedback to the demographic consultant regarding the draft Council District boundary maps, and designate a preferred map for inclusion in the Ordinance and to waive the first reading and introduce an Ordinance providing for the Election of Council Members by Districts and Establishing the Boundaries and Election Order of Each District.** Discussion may include the number of districts, election sequencing, and whether or not to transition from a Council appointed Mayor to a Mayor directly elected by the voters of the City.

The City of Rancho Cordova encourages interested parties to attend public meetings and comment on the issues being discussed. If you wish to provide testimony and are unable to attend the meeting, written comments that are delivered to the City Clerk's office prior to the time of the hearing will be made a part of the public record. Questions regarding this matter should be directed to the **City of Rancho Cordova City's Clerk's Department at (916) 851-8720.**

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### **NOTICE REGARDING CHALLENGES TO DECISIONS**

Pursuant to all applicable laws and regulations, including without limitation, California Government Code Section 65009 and/or California Public Resources Code Section 21177, if you wish to challenge in court any of the above decisions (regarding planning, zoning and/or environmental decisions), you may be limited to raising only those issues you or someone else raised at the public hearing(s) described in this notice/agenda, or in written correspondence delivered to the city at, or prior to, this public hearing.

### **ADA COMPLIANCE STATEMENT**

In compliance with the Americans with Disabilities Act, if you need special assistance to participate in this meeting, please contact the City Clerk's Department at (916) 851-8720. Notification 48 hours prior to the meeting will enable the City to make reasonable arrangements to ensure accessibility to this meeting.

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